

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 6 DECEMBER 2006** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

## **A G E N D A**

### **PRAYER**

The Reverend Canon Roger Arguille, Vicar of St Neots will open the meeting with prayer.

### **APOLOGIES**

### **CHAIRMAN'S ANNOUNCEMENTS**

**1. MINUTES** (Pages 1 - 10)

To approve as a correct record the Minutes of the meeting held on 27th September 2006.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 below.

**3. BY ELECTIONS - 12TH OCTOBER AND 23RD NOVEMBER 2006**

The Returning Officer to report on the persons elected to the Office of District Councillor at the by elections held on 12th October 2006 in Earith Ward and on 23rd November 2006 in St Neots (Eaton Ford) Ward.

**4. LOCAL GOVERNMENT ACT 1972: SECTION 87 - WARBOYS WARD**

To report that the by-election to be held in the Warboys Ward as a result of the death of former Councillor J Taylor will be held in January 2007.

**5. GROWING SUCCESS - CORPORATE PLAN** (Pages 11 - 12)

The Leader, Councillor I C Bates, to present a report by the Head of Policy inviting the Council to adopt an updated version of the Council's Corporate Plan – 'Growing Success'. (A copy of the Plan is enclosed separately with the Agenda.)

## **6. REPORTS OF THE CABINET, COMMITTEES AND PANELS**

- (a) Cabinet (Pages 13 - 98)
- (b) Overview and Scrutiny (Service Delivery) (Pages 99 - 104)
- (c) Overview and Scrutiny Panel (Service Support) (Pages 105 - 108)
- (d) Overview and Scrutiny Panel (Corporate and Strategic Framework) (Pages 109 - 110)
- (e) Development Control Panel (Pages 111 - 124)
- (f) Employment Panel (Pages 125 - 126)
- (g) Corporate Governance Panel (Pages 127 - 146)
- (h) Licensing and Protection Panel (Pages 147 - 148)
- (i) Licensing Committee (Pages 149 - 150)
- (j) Elections Panel (Pages 151 - 152)

## **7. ORAL QUESTIONS**

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the Council

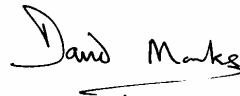
## **8. LOCAL GOVERNMENT ACT 1972: SECTION 85**

The Chief Executive to report on absences of Members from meetings.

## **9. MEMBERSHIP OF CABINETS, COMMITTEES AND PANELS**

To review the membership of the Council's Committees and Panels in the light of recent by elections.

Dated this 28th day of December 2006



Chief Executive

### **Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*

- (b) a body employing those persons, any firm in which they are a partner and any company of which they are directors;
- (c) any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or
- (d) the Councillor's registerable financial and other interests.
2. A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: Christine.Deller@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

আপনি যদি এই লিখিত তথ্যের (ডকুমেন্ট) একটি অনুবাদ, একটি বড় অক্ষরে লেখা সংস্করণ অথবা একটি শব্দ যোগ্য (অডিও) সংস্করণ চান, তবে অনুগ্রহ করে আমাদের সঙ্গে ০১৪৮০ ৩৮৮০০৭ নম্বরে যোগাযোগ করুন এবং আমরা আপনার প্রয়োজন মেটাতে চেষ্টা করব।

這份文件，若你想得到一份譯文版、一份字體大的版本或錄音版，請電 01480 388007 與我們聯絡，我們將會盡力來迎合閣下的需要。

اگر آپ کو اس دستاویز کا ترجمہ بڑے الفاظ میں یا آڈیو ٹیپ پر درکار ہو تو براہ مہربانی ہم سے 01480 388007 پر رابطہ کریں، ہم آپ کی ضروریات پوری کرنے کیلئے اپنی طرف سے مکمل کوشش کریں گے