

# HUNTINGDONSHIRE DISTRICT COUNCIL

## CABINET

THURSDAY, 12 OCTOBER 2017

### DECISION SHEET

**PRESENT:** R B Howe, J A Gray, D Brown, G J Bull, S Cawley, Mrs A Dickinson, R Fuller and J E White

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<b>Homelessness Strategy</b>  That the Homelessness Strategy for Huntingdonshire be adopted.	J Taylor 8119
2	<b>Business Rates - Discretionary Revaluation Relief Scheme 2017/18</b>  That the Business Rates Discretionary Revaluation Relief Scheme for 2017/18 be approved.  That authority be delegated to the Executive Councillor for Strategic Resources to agree the revised Business Rates Revaluation Schemes for the next 3 consecutive years	J Taylor 8119
3	<b>Strategic Review of Parking - Parking Vision</b>  That the Parking Vision developed by the Members of the 'Strategic Review of Parking' Task and Finish Group be endorsed to enable the group to progress to the development of a Parking Strategy for the District.	N Sloper 8635
4	<b>Godmanchester Neighbourhood Plan Examination Outcome and Progression to Referendum</b>  That the District Council be authorised to act upon the Examiner's report and recommended modifications, and progress the Godmanchester Neighbourhood Plan to referendum.	C Kerr 8430
5	<b>Small Land Sales Policy</b>  That the 'Disposals of Small Land Parcels Policy', along with the respective updates to the Council's 'Disposals and Acquisitions of Land and Buildings Policy' be approved.	C Mason 8157

ITEM NO.	SUBJECT	CONTACT OFFICER
	<p>That to the Corporate Governance Committee be recommended to approve all required changes to the Constitution (including the Code of Procurement and Code of Financial Management) to reflect the new 'Disposals of Small Parcels Policy along with the respective updates to the Council's 'Disposals and Acquisitions of Land and Buildings Policy'.</p>	
6	<p><b>Integrated Performance Report - Quarter 1</b></p> <p>That the progress made against Key Activities and Corporate Indicators in the Corporate Plan and current projects, as summarised in the report and its Appendices be noted.</p> <p>That the Council's financial performance at the end of June, as detailed in the report now submitted and its Appendices be noted.</p>	<p>A Dobbyne/ A Forth 8100/ 8605</p>