

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 3 APRIL 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES (Pages 5 - 8)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 6th March 2024.

**Contact Officer: B Buddle**  
**01480 388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

**3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 24)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle**  
**01480 388008**

**4. RESPONSES TO QUESTIONS ARISING FROM PREVIOUS MEETINGS (Pages 25 - 26)**

To note responses received to questions asked at previous meetings.

**Contact Officer: B Buddle**  
**01480 388008**

**5. MARKET TOWNS PROGRAMME SPRING UPDATE (Pages 27 - 48)**

The Panel is invited to comment on the Market Towns Programme Spring Update Report.

*Executive Councillor: S Wakeford*

**Contact Officer: P Scott  
01480 388486**

**6. UK SHARED PROSPERITY AND RURAL ENGLAND PROSPERITY FUND UPDATE (Pages 49 - 64)**

The Panel is invited to comment on the UK Shared Prosperity and Rural England Prosperity Fund Update Report.

*Executive Councillor: S Wakeford*

**Contact Officer: P Scott  
01480 388486**

**7. COMMUNITY INFRASTRUCTURE LEVY SPEND ALLOCATION (Pages 65 - 104)**

To comment on the Community Infrastructure Levy Spend Allocation Report.

*Executive Councillor: T Sanderson*

**Contact Officer: R Lyons  
01480 388724**

**8. CELEBRATION OF HUNTINGDONSHIRE, LINKED TO HUNTINGDONSHIRE FUTURES (Pages 105 - 118)**

To receive a presentation on the Celebration of Huntingdonshire, which is linked to Huntingdonshire Futures.

*Executive Councillor: S Conboy*

**Contact Officer: P Gibbons  
01480 388388**

**9. REVISED 2024/25 BUDGET AND MEDIUM TERM FINANCIAL STRATEGY 2025/26 TO 2028/29 (Pages 119 - 166)**

To note the Revised 2024/25 Budget and Medium Term Financial Strategy 2025/26 to 2028/29.

*Executive Councillor: B Mickelburgh*

**Contact Officer: K Sutton  
01480 387072**

22 day of March 2024

**Michelle Sacks**

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

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