

A meeting of the **DEVELOPMENT MANAGEMENT COMMITTEE** will be held in **THE CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **MONDAY, 16TH OCTOBER 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

**PLEASE NOTE THE ORDER OF THE AGENDA MAY CHANGE**

### **APOLOGIES**

**1. MINUTES (Pages 5 - 6)**

To approve as a correct record the Minutes of the meeting held on 18th September 2023.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**3. APPLICATIONS REQUIRING REFERENCE TO DEVELOPMENT MANAGEMENT COMMITTEE**

To consider reports by the Planning Service Manager (Development Management).

**(a) Huntingdon - 23/00216/FUL (Pages 7 - 30)**

The construction of eleven new Use Class E single storey business units and the associated access road, parking and landscaping - Land North of 11 Latham Road, Huntingdon.

**(b) Glatton - 21/02045/FUL (Pages 31 - 54)**

Erection of stables, formation of menage and retrospective approval for existing stables - Land East of High Haden Farm, High Haden Road, Glatton.

**(c) Huntingdon - 23/00270/OUT (Pages 55 - 74)**

Proposed new dwelling - 41 West Street, Huntingdon, PE29 1WT.

**(d) Hail Weston - 23/01243/REM (Pages 75 - 102)**

Application for Reserved Matters (Appearance, Landscaping, and Scale) of 20/01909/OUT - erection of three dwellings and garages - Land South of 11 Bird Lane, Hail Weston.

**(e) Ramsey - 19/01847/FUL (Pages 103 - 122)**

Undertake landscaping and building works to an existing site to create equestrian facilities and grazing land. The proposals will include a hard standing at the front of the site, stables, and fenced off areas to create grazing land - Land on South Side of Middle Drove, Ramsey Heights.

**4. APPEAL DECISIONS (Pages 123 - 124)**

To consider a report by the Planning Service Manager (Development Management).

**LATE REPRESENTATIONS**

5th day of October 2023

***Michelle Sacks***

Chief Executive

**Disclosable Pecuniary Interests and other Registrable and Non-Registrable Interests**

Further information on [Disclosable Pecuniary Interests and other Registrable and Non-Registrable Interests is available in the Council's Constitution](#)

**Filming, Photography and Recording at Council Meetings**

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Anthony Roberts, Democratic Services, Tel: 01480 388015 / email Anthony.Roberts@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.