

A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 11 FEBRUARY 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the meeting held on 10th December 2024.

Contact Officer: Democratic Services - (01480) 388169

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. FINAL 2025/26 BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY (2026/27 TO 2029/30) INCLUDING THE CAPITAL PROGRAMME (Pages 9 - 158)

To receive a report from the Corporate Director - Finance and Resources on the final 2025/26 Budget and Medium-Term Financial Strategy (2026/27 to 2029/30) including the capital programme prior to its consideration by the Council.

Executive Councillor: B Mickelburgh.

Contact Officer: S Jones - (01480) 388214

4. TREASURY MANAGEMENT CAPITAL AND INVESTMENT STRATEGIES (Pages 159 - 250)

To consider a report by the Corporate Director - Finance and Resources on the 2025/26 Treasury Management, Capital and Investment Strategies prior to their consideration by Council.

Executive Councillor: B Mickelburgh.

Contact Officer: S Jones - (01480) 388214

5. BUSINESS RATES - DISCRETIONARY RATE RELIEF POLICY (Pages 251 - 286)

To consider a report by the Council Tax and Business Rates Manager seeking approval of the Business Rates Discretionary Rate Relief Policy.

Executive Councillor: S Ferguson.

Contact Officer: Z Warren - (01480) 388461

6. HYDROTREATED VEGETABLE OIL (HVO) TRIAL (Pages 287 - 338)

To receive a report from the Head of Operational Services on the outcome of the trial of using Hydrotreated Vegetable Oil as an alternative to standard road diesel.

Executive Councillor: S Taylor.

Contact Officer: A Rogan - (01480) 388082

7. PROCUREMENT OF VEHICLES AND CONTAINERS FOR WEEKLY FOOD WASTE COLLECTION SERVICE (Pages 339 - 380)

To receive a report from the Head of Operational Services on the procurement of equipment and the onward delivery of a separate weekly food waste collection service by April 2026.

Executive Councillor: S Taylor.

Contact Officer: A Rogan - (01480) 388082

8. LOCAL DEVELOPMENT SCHEME FEBRUARY 2025 (Pages 381 - 408)

To receive a report setting out the purpose and content of the proposed replacement Local Development Scheme relating to the preparation of the Local Plan update.

Executive Councillor: T Sanderson.

Contact Officer: C Kerr - (01480) 387104

3 day of February 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.