



A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 18 MARCH 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 12)

To approve as a correct record the Minutes of the meeting held on 11th February 2025.

Contact Officer: Democratic Services - (01480) 388169

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. CORPORATE PERFORMANCE REPORT 2024/25 QUARTER 3 (Pages 13 - 108)

To receive a report presenting an update on delivery of the Corporate Plan during Quarter 3 of 2024/25.

Executive Councillors: S Ferguson and L Davenport-Ray.

Contact Officer: B Clifton-Attfield/S Gosling - (01480) 388653 / 388643

4. GARDEN WASTE INCENTIVE SCHEME (Pages 109 - 120)

To receive a report from the Head of Operational Services on the Garden Waste Incentive Scheme.

Executive Councillor: S Taylor.

Contact Officer: A Rogan - (01480) 388082

5. MARKET TOWNS PROGRAMME - SPRING UPDATE (Pages 121 - 134)

To receive an update on activity across all strands of the Market Town Programme.

Executive Councillor: S Wakeford.

Contact Officer: P Scott - (01480) 388486

6. EXCLUSION OF PRESS AND PUBLIC

To resolve:

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

7. MARKET TOWNS PROGRAMME - SPRING UPDATE (Pages 135 - 144)

To receive an update on activity across all strands of the Market Town Programme.

Executive Councillor: S Wakeford.

Contact Officer: P Scott - (01480) 388486

8. LEISURE OPPORTUNITIES REPORT (Pages 145 - 214)

To consider a report by the Head of Leisure, Health & Environment.

Executive Councillor: S Howell.

Contact Officer: G Holland - (01480) 388157

10 day of March 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.