

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 4 SEPTEMBER 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 10th July 2024.

**Contact Officer: B Buddle**  
**01480 388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

**3. OVERVIEW AND SCRUTINY WORK PROGRAMME** (Pages 11 - 34)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle**  
**01480 388008**

**4. EAST PARK SOLAR FARM** (Pages 35 - 44)

The Panel is invited to comment on the response to the Planning Inspectorate in respect of the East Park Solar Farm as contained within the report.

**Contact Officer: C Fox**  
**01480 388457**

**5. LOCAL PLAN: FURTHER ISSUES AND OPTIONS (Pages 45 - 144)**

The Local Plan: Further Issues and Options report is to be presented to the Panel for comments.

**Contact Officer: C Bond  
01480 387104**

**6. LOCAL PLAN: LAND AVAILABILITY ASSESSMENTS (Pages 145 - 1426)**

The Panel is invited to consider and comment on the Local Plan: Land Availability Assessments.

**Contact Officer: F Schulz  
01480 388432**

**7. LOCAL PLAN: INITIAL SUSTAINABILITY APPRAISAL (Pages 1427 - 3278)**

The Panel is invited to comment on the Local Plan: Initial Sustainability Appraisal Report.

**Contact Officer: C Bond  
01480 387104**

**8. FENS AND LINGS RESERVOIRS UPDATE (Pages 3279 - 3300)**

To receive an update on the Fens and Lings Reservoir Update report which was heard at the Cabinet meeting held on 16th July 2024 under special urgency provisions, as detailed in the Council's Constitution. Further Non-Statutory Consultation is expected in Spring/Summer 2025.

**Contact Officer: C Burton  
01480 388274**

**9. 3C ICT SHARED SERVICE REVIEW (Pages 3301 - 3346)**

The Panel is invited to comment on the 3C ICT Shared Service Review Report.

**Contact Officer: J Taylor  
01480 388119**

**10. FINANCE PERFORMANCE REPORT 2024/25 QUARTER 1 (Pages 3347 - 3398)**

The Panel is invited to comment on the Finance Performance Report 2024/25 Quarter 1 Report.

**Contact Officer: S Russell-Surtees  
01480 388524**

**11. CORPORATE PERFORMANCE REPORT 2024/25 QUARTER 1 (Pages 3399 - 3488)**

The Panel is invited to comment on the Corporate Performance Report 2024/25 Quarter 1 Report.

**Contact Officer: N Sloper  
01480 388635**

27 day of August 2024

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

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