



A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held in **LANCASTER & STIRLING, CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 28 JANUARY 2026** at **4:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the meeting of the Licensing and Protection Committee held on 22nd October 2025.

**Contact Officer: Democratic Services - (01480) 388169**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non registerable interests in relation to any Agenda Item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

**3. MONITORING REPORT ON THE DELIVERY OF THE SERVICE PLANS FOR FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY REGULATION**  
(Pages 11 - 20)

To consider the monitoring report on the delivery of Service Plans for Food Law Enforcement and Health and Safety Regulation for Quarter 3.

**Contact Officer: K Penn - (01480) 388362**

**4. SUSPENSION AND REVOCATION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES** (Pages 21 - 24)

To consider a report on actions taken under the powers delegated by the Licensing and Protection Committee.

**Contact Officer: Licensing - (01480) 387075**

**5. PUBLIC SPACES PROTECTION ORDER EYNESBURY (Pages 25 - 28)**

To receive an update on the Public Spaces Protection Order for Eynesbury which was put into place on 17th July 2024.

**Contact Officer: G Patterson – (01480) 388388**

**6. PUBLIC SPACES PROTECTION ORDER RAMSEY (Pages 29 - 32)**

To receive an update on the Public Space Protection Order for Ramsey that was put into place on 7th November 2024.

**Contact Officer: G Patterson – (01480) 388388**

**7. COMMUNITY ACTION TEAM UPDATE 2025 QUARTER 3 (Pages 33 - 36)**

To receive the Community Action Team Update Report for the period October to December 2025.

**Contact Officer: A Hayes – (01480) 388388**

**8. LICENSING AND PROTECTION SUB COMMITTEES (Pages 37 - 38)**

To receive a summary of the meetings of the Licensing and Protection Sub-Committees that have taken place since the last meeting of the Committee.

**Contact Officer: Democratic Services - (01480) 388169**

**9. EXCLUSION OF PRESS AND PUBLIC**

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

**10. LICENSING MANAGER UPDATE (Pages 39 - 42)**

The Committee is invited to note the Licensing Manager Update.

**Contact Officer: Licensing - (01480) 387075**

20 day of January 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

## **Filming, Photography and Recording (including Live Streaming) at Council Meetings**

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel: 01480 388169 / email: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.