

A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 17 MARCH 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

1. MINUTES (Pages 5 - 16)

To approve as a correct record the Minutes of the meeting held on 10 February 2026.

Contact Officer: Democratic Services - (01480) 388169

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. SIGNING OF THE HUNTINGDONSHIRE DISTRICT COUNCIL ARMED FORCES COVENANT (Pages 17 - 30)

To receive a report seeking approval to sign the Huntingdonshire District Council Armed Forces Covenant, ensuring compliance with statutory duties and alignment with current best practice.

**Contact Officer: A Turner
07810 637566**

4. COMMUNITY INFRASTRUCTURE LEVY SPEND ALLOCATION (Pages 31 - 74)

To receive a report inviting the Cabinet to consider recommendations relating to infrastructure projects seeking funding of £100,001 or more in whole or in part from an amount of the Community Infrastructure Levy (CIL) monies.

**Contact Officer: R Lyons
(01480) 388724**

5. EMPTY HOMES STRATEGY (Pages 75 - 124)

To receive a report presenting the Draft Empty Homes Strategy 2026-2031 for consideration.

**Contact Officer: S Hebblethwaite
(01480) 388037**

6. PARKS & OPEN SPACES - COMMERCIAL SUSTAINABILITY PLAN (Pages 125 - 292)

To receive a report briefing and seeking endorsement on the work undertaken by Officers and T3, an external consultancy in the development of a new Parks & Open Spaces – Commercial Sustainability Plan.

**Contact Officer: G Holland
(01480) 388157**

7. CORPORATE PERFORMANCE REPORT, QUARTER 3 2025/26 (Pages 293 - 446)

To receive a report presenting the Council's progress against the Corporate Plan Actions and Corporate Performance Indicators during Quarter 3 (October to December 2025).

**Contact Officer: G Moore (01480) 388850
S Gosling (01480) 388643**

8. VARIATIONS TO THE MEMBERSHIP OF WORKING GROUPS

- a) To review the membership of the Hinchingsbrooke Country Park Joint Group in light of changes to the representation of political groups.
Current membership comprises; Councillors M L Beuttell, C A Lowe, J E Kerr, and D J Shaw.
- b) To review the membership of the Local Plan Advisory Group in light of changes to the representation of political groups.
Current membership comprises; Councillors E Butler, K Gulson, J Neish, T Sanderson, M Hassall, D Dew and C Gleadow.
- c) To review the membership of the Member Development Working Group in light of changes to the representation of political groups.
Current membership comprises; Councillors T Alban, C Lowe, T Sanderson, S Ferguson, J Harvey and S Wakeford.
- d) To review the Membership of the One Leisure Huntingdon Advisory Group in light of changes to the representation of political groups.
Current Membership comprises; Councillors S Bywater, S Cawley, D Keane, S Taylor, S Howell, N Hunt and C Gleadow.

9. EXCLUSION OF PRESS AND PUBLIC

To resolve –

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

10. AWARD OF CONTRACTS FOR THE PUBLIC ADVICE AND INFORMATION SERVICE AND INFRASTRUCTURE AND SUPPORT TO THE COMMUNITY AND VOLUNTARY SECTOR (Pages 447 - 456)

To receive a report providing information relating to the historical commissioning of the current grant agreements with CARC and Support Cambridgeshire which are due to expire on 31st March 2026, and requesting that new agreements be issued for 3 years commencing on 1st April 2026.

**Contact Officer: C Deeth
(01480) 388233**

9 day of March 2026

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

Filming, Photography and Recording (including Live Streaming) at Council Meetings

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query

on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.