

A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 18 JUNE 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES AND SUBSTITUTES**

#### **1. MINUTES (Pages 5 - 10)**

To approve as a correct record the Minutes of the meetings of the Licensing and Protection Committee held on 28th January 2026 and 21st May 2026.

**Contact Officer: Democratic Services - (01480) 388169**

#### **2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non registerable interests in relation to any Agenda Item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. MONITORING REPORT ON THE DELIVERY OF THE FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY SERVICE PLANS (Pages 11 - 20)**

To consider the monitoring report on the delivery of Service Plans for Food Law Enforcement and Health and Safety Regulation for Quarter 4.

**Contact Officer: K Penn - (01480) 388362**

#### **4. SERVICE PLAN FOR FOOD LAW ENFORCEMENT 2026/27 (Pages 21 - 42)**

To consider a report on the Service Plan for Food Law Enforcement 2026/27.

**Contact Officer: K Penn - (01480) 388362**

#### **5. SCHEME OF DELEGATION (Pages 43 - 68)**

To consider a report on the Scheme of Delegation to Officers.

**Contact Officer: K Penn - (01480) 388362 and Licensing - (01480) 387075**

**6. STREET TRADING POLICY UPDATE** (Pages 69 - 92)

To consider a report providing an update on the Street Trading Policy.

**Contact Officer: Licensing - (01480) 387075**

**7. SUSPENSION AND REVOCATION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES** (Pages 93 - 98)

To consider a report on actions taken under the powers delegated by the Licensing and Protection Committee.

**Contact Officer: Licensing - (01480) 387075**

**8. LICENSING AND PROTECTION SUB COMMITTEES** (Pages 99 - 100)

To receive a summary of the meetings of the Licensing and Protection Sub-Committees that have taken place since the last meeting of the Committee.

**Contact Officer: Democratic Services - (01480) 388169**

10 day of June 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Democratic Services, Tel: 01480 388169 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

#### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.