

**Public**  
**Key Decision – Yes**

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Signing of the Huntingdonshire District Council  
Armed Forces Covenant

**Meeting/Date:** Overview & Scrutiny (Environment, Communities  
and Partnerships) – 5<sup>th</sup> March 2026

Cabinet – 17<sup>th</sup> March 2026

**Executive Portfolio:** Executive Councillor for Place- (Councillor Sarah  
Conboy)

**Report by:** Community Development Officer, Community  
Services – People Team (Amanda Turner)

**Ward(s) affected:** All Ward(s)

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### **RECOMMENDATIONS:**

The Overview and Scrutiny Panel (Environment, Communities & Partnerships) is invited to comment on the contents of the Signing of the Huntingdonshire District Council Armed Forces Covenant report and make any comments to the Cabinet.

