

## Progress Report

<u>Panel Date</u>	<u>Decision</u>	<u>Action</u>	<u>Response</u>	<u>Date for future action</u>
<b>04/07/13</b>	<p><b><u>Customer Services</u></b></p> <p>Performance reports to be submitted to the Panel twice a year (February &amp; October).</p>		This item appears elsewhere on the Agenda.	<b>06/03/14</b>
<b>16/05/13</b>	<p><b><u>Corporate Plan</u></b></p> <p>Councillors Rogers and Harrison have been appointed to the Corporate Plan Working Group.</p>		The Huntingdonshire District Council Corporate Plan 2014-16 was considered by the Panel at their last meeting. This will appear again at the Panel's April meeting.	<b>04/02/14</b>
<b>05/09/13</b>	<p><b><u>Cambridgeshire Public Sector Asset Management Strategy</u></b></p> <p>The Panel recommended that the Cabinet should note the creation of a countywide publicly-owned joint venture and agreed that if any proposals were forthcoming, they should be fully 'costed' for consideration by the Panel.</p>			
<b>05/07/13</b>	<p><b><u>Economic Development</u></b></p> <p>The Huntingdonshire Economic Growth Plan 2013 to 23 was considered by the Panel. The Economic Development Manager was asked to give a further update on the marketing and implementation plans in due course.</p>		<b>This is expected to be in May / June time.</b>	<b>12/06/14</b>

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03/10/13	<p><b><u>Audit of EDM</u></b></p> <p>Agreed that the Panel should consider the outcome of this Audit when it is concluded.</p>		<p>The internal audit review concluded that the systems in place to manage EDM across the six areas that use the Document Centre for scanning documents into the EDM system was adequate. Four actions were suggested for improving the current system, all were accepted. <b>It was agreed that this should be incorporated into the Panel's work programme.</b></p>	TBC
02/11/11	<p><b><u>Scrutiny of Partnerships</u></b></p> <p>Following a review of the Strategic Partnership, the Overview &amp; Scrutiny Chairmen and Vice Chairman agreed that responsibilities should be divided as follows:-</p> <p>Social Well Being</p> <ul style="list-style-type: none"> <li>❖ Community Safety</li> <li>❖ Children &amp; Young People</li> <li>❖ Health &amp; Well-Being</li> </ul> <p>Environmental Well Being</p> <ul style="list-style-type: none"> <li>❖ Growth &amp; Infrastructure</li> </ul> <p>Economic Well Being</p> <ul style="list-style-type: none"> <li>❖ Local Enterprise Partnership</li> </ul>		<p>The Panel has already received two presentations on the Local Enterprise Partnership. A presentation on the Local Enterprise Zone was given to the Panel's meeting in November 2011.</p> <p><b>In recognition that little appears to be being done to develop an area approach to scrutinising the Local Enterprise Partnership, the Panel has suggested that the Chairman and the Chief Executive of the Local Enterprise Partnership should be invited to a future meeting of the Council to give a presentation on their business plan. A date for which is yet to be confirmed.</b></p>	

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06/02/14	<b><u>Gross Costs of Capital</u></b> Agreed to establish a Working Group to consider the Gross Costs of Capital. Councillors S Greenall, P G Mitchell, T V Rogers and A H Williams have been appointed for this purpose.			
7/01/14	<b><u>Facing the Future</u></b> The Panel received a brief update on the Facing the Future process following the various strategic service reviews undertaken by the Overview and Scrutiny Panels in November and December 2013. A joint report from the Overview and Scrutiny Panels was submitted to the Environmental Well-Being Panel and the Cabinet at their February 2014 meetings outlining the complete list of potential savings and the priorities accorded.		<b>The Chairman attended the Cabinet's February 2014 meeting. Cabinet accepted the proposed recommendations and will now lead on investigation /implementation. Progress reports will be submitted to the Panels in due course.</b>	

## ACTION LOG

(Requests for information/other actions other than those covered within the Progress Report)

<u>Date of Request</u>	<u>Description</u>	<u>Response</u>
<p><u>06/02/14</u></p>	<p><b>Budget and MTP</b></p> <p><b>Councillor M F Shellens requested information on the geographical area of the car parking volume reduction.</b></p> <p><b>A number of questions were raised regarding those items which were shown within the Subjective &amp; Objective Analysis for the Assistant Director (Finance &amp; Resources) – specifically salaries, government grants and charges and fees.</b></p> <p><b>It was suggested that Councillor Greenall should discuss admission prices for One Leisure with the General Manager of the Executive Councillor for Healthy Communities.</b></p> <p><b>Councillor M F Shellens requested details of the costs of extending the period of pay protection for those that were losing more than 10% of their salary as part of the recent pay review.</b></p>	<p>A copy of the relevant MTP form has been provided to Councillor Shellens directly.</p> <p>A response to these has been circulated to all Panel Members by email by the Accountancy Manager.</p> <p>This information has been provided.</p>