

# Progress Report

<u>Panel Date</u>	<u>Decision</u>	<u>Action</u>	<u>Response</u>	<u>Date for future action</u>
04/07/13	<b><u>Customer Services</u></b> Performance reports to be submitted to the Panel twice a year (February & October).		The next report is due in October 2014.	09/10/14
04/06/14	<b><u>Corporate Plan</u></b> Councillors R Harrison and D Harty were appointed to the Corporate Plan Working Group.		The Working Group has met on 18th August and 1st September 2014 to review the performance information. <b>A report on performance monitoring appears elsewhere on the Agenda.</b>	04/09/14
06/03/14	<b><u>Capital and Revenue Monitoring</u></b> The Chairman suggested that the Panel should have sight of the Capital & Revenue Monitoring reports which are prepared for the Cabinet.		The next monitoring report is expected in November 2014.	6/11/14
02/11/11	<b><u>Scrutiny of Partnerships</u></b> Following a review of the Strategic Partnership, the Overview & Scrutiny Chairmen and Vice Chairman agreed that responsibilities should be divided as follows:-  Social Well Being <ul style="list-style-type: none"> <li>❖ Community Safety</li> <li>❖ Children &amp; Young People</li> <li>❖ Health &amp; Well-Being</li> </ul> Environmental Well Being <ul style="list-style-type: none"> <li>❖ Growth &amp; Infrastructure</li> </ul> Economic Well Being <ul style="list-style-type: none"> <li>❖ Local Enterprise Partnership</li> </ul>		The Panel has already received two presentations on the Local Enterprise Partnership. A presentation on the Local Enterprise Zone was given to the Panel's meeting in November 2011.  <b>The Panel has invited the Chairman and the Chief Executive of the Local Enterprise Partnership to a future meeting to give a presentation on their business plan. In the absence of any response to their requests, the Chairman has undertaken to raise the matter with the Executive Leader.</b>	

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	<b><u>Project Management</u></b>			
12/06/14	<p>Reiterated a request for the post project appraisals for the development of the Huntingdon multi-storey car park and One Leisure, St Ives.</p> <p>Councillor M F Shellens requested further details of the occupancy rates of the multi-storey car park versus the forecast projections within the Business Plan.</p>		<p>Officers have commenced the post project reviews of the development of the Huntingdon multi-storey car park and One Leisure, St Ives. The reports will be presented to the 9 October Panel. The multi-storey car park review will include information on occupancy rates as requested by Cllr M Shellens.</p>	09/10/14
10/07/14	<p>With a view to undertaking a review of the Project Management Arrangements within the Authority, without duplicating the work which was being undertaken by the Corporate Management Board, it was suggested that a briefing should be provided to the next meeting on the work which was being undertaken by the Project Management Board.</p>		<p>This item appears elsewhere on the Agenda.</p>	04/09/14
	<b><u>Provisional Outturn 2013/14 Revenue &amp; Capital</u></b>			
12/06/14	<p>Executive Councillor to be invited to provide further information regarding the income profile for One Leisure, St Ives.</p>		<p>Information has been requested.</p>	

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12/06/14	<p><b><u>Our Role in Supporting the Prosperity and Vitality of the Market Towns</u></b>            Following a debate at the Council meeting in April, agreed that Mr W Grimsey should be invited to address the Panel on his vision for the future of the High Street. The content of the presentation will then be used to develop and scope a study in this subject. All Members of the Council to be invited to attend</p>		<p>Mr W Grimsey was expected to attend the Panel's September meeting but unfortunately is now unable to attend. His presentation has been rearranged to Thursday 6th November 2014.</p>	06/11/14
05/07/13	<p><b><u>Economic Development</u></b>            The Huntingdonshire Economic Growth Plan 2013 to 23 was considered by the Panel. The Economic Development Manager was asked to give a further update on the marketing and implementation plans in due course.</p>		<p>An update on the Economic Growth Plan will be presented to the Panel's November meeting.</p>	06/11/14
10/07/14	<p><b><u>Briefings</u></b>            Suggested that Briefings should be arranged for Members on Finance and Risk Management.</p>		<p>A briefing on Risk Management will be held prior to the Panel meeting on 9 October and a Finance Refresher will be held on 6th November.</p>	
10/07/14	<p><b><u>Great Fen</u></b>            Having noted that Councillor P G Mitchell had been recently been appointed to the Great Fen Project Steering Committee, it was suggested that he should provide a report on the Project as a future meeting.</p>			TBC

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10/07/14	<p><b><u>Risk Management</u></b> Internal Audit &amp; Risk Manager to circulate a copy of the Risk Management Strategy to all Members</p> <p>Chairman to speak to the Chairman of the Corporate Governance Panel to determine whether there is a role for Overview and Scrutiny to further review this area without duplicating the work that was already undertaken.</p>		<p><b>Copy circulated.</b></p> <p><b>Chairman to report.</b></p>	